THURSDAY, NOVEMBER 14/ FRIDAY NOVEMBER 15, LISTENING TO THE WAMPUM SYMPOSIUM

Part of the Syracuse University Humanities Center/Syracuse Symposium and the Ray Smith Symposium, the conference will present information about the contact between Jesuits and Onondaga in 1653 and 1657-8 from multiple perspectives, including those of Jesuit, Haudenosaunee (“People of the Longhouse,” or Iroquois), and colonial-era scholars. The symposium will examine questions related to the role and meaning of wampum in Haudenosaunee culture, as well as how to include wampum into what constitutes an authoritative version of history. Free and open to the public.

Thursday, Nov. 14
"What is Wampum?" - 4-6pm at Graham Commons, Bird Library, Syracuse University, Speakers: Philip Arnold, Director of the Skä-noñh "Great Law of Peace Center", Associate Professor of Religion at Syracuse University, Rick Hill, coordinator of the Indigenous Knowledge Centre at Six Nations Polytechnic in Ohsweken (Canada) and Shawn Wiemann, Assistant Professor of History at OCC

Evening Reception - 7-9pm at the Skä-noñh Center, Onondaga Lake Parkway, Liverpool, Speakers: Gregg Tripoli, Executive Director of Onondaga Historical Association, Tonya Gonnella Frichner, President and Founder of the American Indian Law Alliance and Onondaga Chief Irving Powless, Jr. with Haudenosaunee artists

Friday, November 15
"How Does a Story Look: Walking an Indigenous "Mapa" of Mexico", 11-12:30 PM at Mawhinney Auditorium at OCC, Speakers: David Carrasco, the Neil L. Rudenstine Professor of the Study of Latin America at Harvard University

"Listening to the Wampum in Dialog with the Jesuit Relations", 3-5pm at Grewen Auditorium at Le Moyne College, Speakers: Fr. Robert Scully, S.J., Professor of History at Le Moyne College, Holly Rine, Le Moyne College Associate Professor of History and Oren Lyons, Onondaga Faithkeeper and member of the Council of Chiefs of the Onondaga Nation

For more information see: http://www.skanonhcenter.org/listening-to-the-wampum-symposium/